

FILED

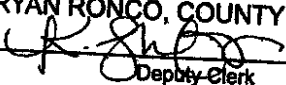
FEB 16 2021

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: 
DEPUTY

NOTICE OF DETERMINATION
for a MITIGATED NEGATIVE DECLARATION

TO: County Clerk
County of Placer
2954 Richardson Drive
Auburn, CA 95603

FROM: CITY OF ROSEVILLE
Kinarik Shallow, Associate Planner
311 Vernon Street
Roseville, CA 95678

POSTED FEB 16 2021
Through _____
RYAN RONCO, COUNTY CLERK
By: 
Deputy Clerk

DATE: February 12, 2021

SUBJECT: NOD FILING, AS REQUIRED BY CEQA (Public Resources Code Section 21152)

PROJECT TITLE: WRSP PCL W-20 – Coffee Shack / File #PL20-0142

PROJECT APPROVAL DATE: February 11, 2021

STATE CLEARINGHOUSE NUMBER: none

CONTACT PERSON: Kinarik Shallow, City of Roseville Associate Planner – Phone (916) 746-1309

APPLICANT; OWNER: David Cobbs, Baker Williams Engineering Group (Applicant); Chris Winter, Pulte Home Company, LLC (Owner)

PROJECT LOCATION: 1875 Pleasant Grove Boulevard, Roseville, Placer County, CA; APN: 017-152-018-000

SUMMARY PROJECT DESCRIPTION: The proposed project is a 910-square-foot drive-through coffee kiosk with associated parking, lighting, and landscaping. The project entitlements include a General Plan Amendment and Specific Plan Amendment to modify the land use from Low Density Residential (LDR) to Community Commercial (CC), a Rezone from Single-Family Residential/Development Standards (R1/DS) to Community Commercial (CC), a Development Agreement Amendment to reflect the land use change, a Conditional Use Permit to allow a drive-through use contiguous to a residential zoned parcel, and a Design Review Permit to approve the building architecture and site design.

DETERMINATIONS FOR MITIGATED NEGATIVE DECLARATION

This notice is to advise interested parties that the City of Roseville (Lead Agency) has approved and made the following determinations regarding the above-described project:

- An *Initial Study/Mitigated Negative Declaration* was prepared and adopted by the City of Roseville pursuant to the provisions of CEQA.
- As approved, the project will not have significant effects on the environment.
- Mitigation measures were made a Condition of Approval of the project and a Mitigation Monitoring and Reporting Program was adopted for this project.
- Findings and a Statement of Overriding Considerations were not adopted for the proposed project since significant and unavoidable impacts were not identified.
- The Lead Agency has complied with Subdivision (d) of Section 21080.3.1 and consultation has been closed.

The environmental documentation and record of project approval may be examined at the City of Roseville, Office of the City Clerk, 311 Vernon Street, Roseville, CA 95678; Monday–Friday, 8 a.m. to 5 p.m. (916-774-5263).

2/12/2021
DATE


Kinarik Shallow, Associate Planner

21-032

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-210032

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

CITY OF ROSEVILLE

DATE

02/16/2021

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

WRSP PCL W-20 -COFFEE SHACK / FILE # PL20-0142

PROJECT APPLICANT NAME

DAVID COBBS, BAKER WILLIAMS ENGINEERING GROUP

PHONE NUMBER

916-331-4336

PROJECT APPLICANT ADDRESS

6020 RUTLAND DR # 19

CITY

CARMICHAEL

STATE

CA

ZIPCODE

95608

PROJECT APPLICANT (Check appropriate box):

☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,343.25

\$

☒ Mitigated/Negative Declaration (MND) (ND)

\$2,406.75

\$ 2,406.75

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

\$850.00

\$

☐ Projects Subject to Certified Regulatory Programs (CRP)

\$1,136.50

\$

☒ County Administrative Fee

\$50.00

\$ 50.00

☐ Project that is exempt from fees

☐ Notice of Exemption (attach)

☐ DFG No Effect Determination (attach)

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

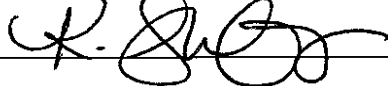
☒ Check

☐ Other

TOTAL RECEIVED **\$2,530.25**

SIGNATURE

TITLE

X 

K. Shufelberger, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 02/19)